

Club Health Assessment for District 9 NW through February 2024

| MERNATIONAL | | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------|-----------------|--|--------------------------------------|--------|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers that do not have an active | | 1 | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 38267 AKR | RON | 04/16/1980 | Active | 21 | 4 | 2 | 2 | 10.53% | 21 | 3 | 0 | | | N | SC | 1 | | \$600.00 |
| 4023 BAD | OGER | 03/09/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 16 | N | S | 10 | | \$500.00 |
| 4270 BOC | ONE | 05/12/1921 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 0 | 3 | | 2 | N | M,SC | 18 | | \$150.00 |
| 32065 CAR | RROLL | 04/14/1976 | Active | 28 | 4 | 0 | 4 | 16.67% | 26 | | 0 | | 2 | N | T,M,SC | 0 | | |
| 4232 CHU | JRDAN | 12/11/1941 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 32 | 0 | | 4 | R | P,T,M,VP,SC | 16 | | |
| 43715 COC | ON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 58 | | None | | P,T,M,VP,SC | 24+ | | |
| 4027 DAY | TON | 06/24/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 4030 EVE | ERLY | 06/13/1961 | Active | 25 | 2 | 1 | 1 | 4.17% | 24 | 12 | 1 | | | N | P,M,VP,SC | 24+ | | |
| 4032 FOR | RT DODGE | 08/19/1921 | Active | 25 | 0 | 6 | -6 | -19.35% | 31 | 11 | 1 | | | N | | 3 | | \$1,250.00 |
| 29401 FOR | RT DODGE EVENING | 05/31/1974 | Active | 11 | 1 | 4 | -3 | -21.43% | 14 | 25 | 0 | | 2 | N | SC | 24+ | | \$1,700.00 |
| 4242 GRA | AND JUNCTION | 10/04/1932 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 19 | 2 | | | N | P,T,M,SC | 17 | | |
| 37665 HAR | RTLEY | 11/08/1979 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 14 | 3 | | | R | T,M,SC | 24+ | | |
| 4038 LE N | MARS | 05/11/1921 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 50 | 4 | | 11 | | M,VP,SC | N/R | | \$1,000.00 |
| 4039 LEH | IIGH | 01/31/1973 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 1 | | | N | T,M,VP,SC | 24+ | | |
| 28134 LOH | HRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 10 | | 13 | R | P,T,M,VP,SC | 24+ | | |
| 4285 MAD | ORID | 11/26/1929 | Active | 42 | 0 | 1 | -1 | -2.33% | 40 | 37 | 3 | | | N | T,M,VP,SC | 5 | | \$450.00 |
| | ward (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 41874 MAN | | 10/01/1982 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 41 | 8 | | 4 | R | SC | 24+ | | \$150.00 |
| 33925 MAR | | 05/31/1977 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 1 | 6 | | 2 | N | M,SC | 24+ | | |
| 4293 OGE | | 11/29/1929 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 38 | 2 | | 2 | N | M,SC | 24+ | | \$350.00 |
| 4043 ORA | | 02/24/1930 | Active | 29 | 3 | 0 | 3 | 11.54% | 25 | | 0 | | | N | SC | 24+ | | |
| 4046 PET | | 03/20/1957 | Active | 41 | 2 | 2 | 0 | 0.00% | 41 | 9 | 3 | | | N | M,SC | 3 | | \$1,000.00 |
| 4048 REM | | 02/29/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | | | | P,M,VP,SC | N/R | | |
| 4259 RIPF | PEY | 03/09/1944 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 4 | | 3 | | VP,SC | 24+ | | |



Club Health Assessment for District 9 NW through February 2024

| Club Number | CI Na | ub | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|------------------------------------|---|--------------------------------------|----------------|----|---|--------------------------|--------------------------------------|-----------------------------|--------------------------------------|----------------------|--|------------------|---|---|---|-----------------------|--|---------|--|---|--|
| | | me | | | harter Date | | | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | or | mber of the status within late two year | quo st | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When B more thar one year n appears in | repeat | | | | 1\$ | |
| 4051 R | OLFE | | | 04/ | /15/1953 | 3 | Active | | 23 | 0 | 0 | 0 | 0.00 | % 21 | | 9 | | 5 | N | M,SC | 24+ | | |
| 4052 R | OYAL | | | 11/ | 15/1957 | | Active | | 28 | 3 | 1 | 2 | 7.699 | % 27 | 8 | 0 | | | R | P,VP,SC | N/R | | |
| 4054 S | AC CIT | ΓΥ | | 12/ | 09/1948 | 3 | Active | | 4 | 0 | 2 | -2 | -33.339 | <mark>%</mark> 6 | 13 | 2 | | 6 | | M,VP,SC | 24+ | | |
| 4056 S | IOUX | CITY | | 06/ | /12/1920 | | Active | | 18 | 0 | 2 | -2 | -10.009 | % 24 | 33 | 0 | | 2 | R | M,SC | 24+ | | |
| 47864 W | VALL L | AKE | | 11/ | 25/1987 | | Active | | 15 | 2 | 1 | 1 | 7.149 | % 14 | 29 | 0 | | | N | M,SC | 9 | | \$200.00 |
| 4060 W | VEST E | BEND | | 01/ | /24/1966 | ; | Active | | 13 | 0 | 0 | 0 | 0.00 | % 14 | | 11 | | 4 | R | T,M,SC | 24+ | | \$200.00 |
| 4307 W | VOODV | WARD | | 11/ | 10/1969 | | Active | | 17 | 2 | 0 | 2 | 13.339 | % 15 | | 3 | | | N | SC | 2 | | \$100.00 |
| | New (| YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou th Moi | nber nt 12 nths go | Average Membe Count Per Clu | r witl | of Clubs h less thar 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | s (| atus Quo Clubs inancial pension | | Cancelled Club | Members % Lost Ca Due to No ancellation | ncelled for n-Financial |
| 30 | 0 | 0 | 0 | 603 | 29 | 34 | -5 | -0.82 | 2% | 622 | 20 | | 50% | 47% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.